

Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

FULL COUNCIL:

To all Members of the Town Council

COUNCILLORS:

J Ball (Chair), E Chapman (Vice Chair), D Atherfold, J Cosgrove, Z Fox, C Godolphin, S Guffogg, M Kelly, B Lee, F MacDonald, L McDonald, M Mawby, N Miles, P Mills, R Tal-E-Bot, R Weatherburn, S Weedon

I HEREBY SUMMON YOU TO A MEETING:

of The Town Council

TO BE HELD IN:

The Council Chamber, Passmore Edwards Building, The Cross, Cross Street, Camborne, TR14 8HA

ON:

Thursday 9th April 2026 at 6.30pm

1. Safety Procedures.
2. To receive apologies for non-attendance.
3. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
4. To approve written request(s) for dispensations.
5. Chair's announcements.
6. To receive and approve the Minutes of the meeting of Full Council held on the 12th March 2026, and the Chair to sign them.
7. To receive the Minutes of the following Committee meetings:
 - I. DRAFT Planning & Development 3rd March 2026
 - II. DRAFT Engagement & Operations 11th March 2026

III.DRAFT REDACTED Staffing & Governance 16th March 2026

8. To note the Minutes of:

- I. North Kerrier & East Penwith CAP Minutes 4th March 2026
- II. Safer Camborne & Redruth 26th January 2026
- III. Camborne Youth Council? 10th March 2026
- IV. Camborne Produce Association 25th February 2026

9. Matters arising, for information only, where not included below.

10. Public Participation (subject to Standing Order 4e members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).

11. To receive and note a presentation from Steve Webb, Suicide Safer Communities Facilitator, Wellbeing & Public Health Cornwall Council.

12. To receive written applications and verbal presentations from candidates to fill the vacant seat on the Troon Ward, and agree action.

13. Successful co-opted candidate to sign Declaration of Acceptance of Office.

14. Appoint Councillor(s) to vacancies on the following committees;

- I. Planning & Development Committee (1)
- II. Engagement & Operations Committee (1)
- III. Facilities & Environment Committee (1)

15. To receive nominations for the Town Mayor and Deputy Mayor for election at the Annual Meeting.

16. To receive verbal or written updates from members on outside organisations meetings attended since the last Full Council and agree action.

17. To receive verbal or written updates from Cornwall Councillors for the Parish and agree action.

18. To consider drafts and amend revised Camborne Town Council Corporate Governance Documents for adoption at the Annual Meeting.

- I. Standing Orders

II. Scheme of Delegation

III. Financial Regulations

19. To receive and approve a revision of the Health & Safety Handbook and supporting Policy Statements for approval, to be signed by the Mayor of Camborne on approval.
20. To receive and approve an updated version of the Asset Register and supporting report from the Head of Finance (RFO).
21. To receive Councillor's Conflict of Interest regarding the External Auditor, to complete the declaration, the Chair to sign.
22. To receive a report from the Head of Finance (RFO) on consolidation and restructure of Ear Marked Reserves, agree action.
23. To receive a report from the Head of Finance (RFO) on support for resourcing utilities providers, agree action.
24. To receive and approve the Council's Publication Scheme and supporting report from the Deputy Town Clerk.
25. To receive a report from the Head of Facilities on 'No Mo May', agree action and approve associated expenditure.
26. To receive a request to conduct community Yoga Sessions in Camborne Recreation Ground during Summer 2026, agree action and approve associated expenditure.
27. To receive a request from Camborne Youth Council to conduct an excursion, agree action and authorise associated expenditure.
28. To receive correspondence, agree action and associated expenditure:
 - I. Notice of Pharmaceutical Health Services, Pool Health Centre
 - II. Request to Support National Year of Reading, National Literacy Trust
29. That the Council resolves, under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.
30. To receive a written report from the Deputy Town Clerk and the Senior Management Team on the Council's 12 month Service Plans, agree action and approve associated expenditure.
31. To receive a written report from the Deputy Town Clerk on Governance Management Platforms, agree action and approve associated expenditure.

GIVEN UNDER MY HAND THIS:
31st day of March 2026

A handwritten signature in black ink, appearing to read "Jon James". The signature is written in a cursive style with a large, sweeping flourish at the end.

Mr Jon James
Town Clerk

This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.