

# Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

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## **To all members of the Facilities & Environment Committee**

**Councillors: J Cosgrove, Z Fox (Chair), S Guffogg, M Mawby, N Miles (Vice Chair), P Mills, R Tal-E-Bot, R Weatherburn, S Weedon**

I HEREBY SUMMON YOU TO A MEETING:

### **Of the Facilities & Environment Committee**

TO BE HELD:

**The Council Chamber, Passmore Edwards Building, The Cross, Cross Street, Camborne, TR14 8HA**

ON:


**Tuesday 20<sup>th</sup> January 2026 at 6.30pm**

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1. Safety Procedures.
2. To receive apologies for non-attendance.
3. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
4. To approve written request(s) for dispensations.
5. Chair's Announcements.
6. To receive and approve the minutes of the Facilities and Environment Committee held on Tuesday 18<sup>th</sup> November 2025 for signing by the Chair.
7. To receive and approve the redacted minutes of the Facilities and Environment Committee held on Tuesday 18<sup>th</sup> November 2025 for signing by the Chair.
8. Matters arising, for information only, where not included below.
9. Public Participation (subject to Standing Order 4e members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
10. To receive a Facilities & Environment Income and Expenditure Report December 2025 and agree action.
11. To receive energy labels for town council metres from 'Smartest Energy', agree action and associated expenditure.

12. To receive an update on progress on the Carbon Audit from the Executive Support Assistant, agree action and associated expenditure.
  13. To receive a draft Climate Action and Nature Recovery 12-month bridging plan for recommendation to Full Council, agree further action and associated expenditure.
  14. To receive a written update from the Head of Facilities on active Amenities Department projects, agree action and associated expenditure.
  15. That the Council resolves under the 1960 Public Bodies Act (admission to meetings), to exclude the press and public due to the confidential nature of the business to be discussed.
  16. To receive a written report and quotation for annual servicing of the Town Clock, agree action and approve associated expenditure.
  17. To receive a written report quotation for installation of Solar System at Unit 5, agree action and approve associated expenditure.
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Given under my hand this 14<sup>th</sup> January 2026

A handwritten signature in black ink, appearing to read 'Jon James', written in a cursive style.

Mr Jon James  
**Town Clerk**

*This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*