

# Agenda



FULL COUNCIL:

**To all Members of the Town Council**

COUNCILLORS:

**J Ball (Chair), E Chapman (Vice Chair), D Atherfold, S Barnes, J Cosgrove, Z Fox, C Godolphin, S Guffogg, M Kelly, B Lee, F MacDonald, L McDonald, N Miles, P Mills, R Tal-E-Bot, R Weatherburn, S Weedon**

I HEREBY SUMMON YOU TO AN EXTRAORDINARY MEETING:

**of the Town Council**

TO BE HELD IN:

**The Council Chamber, Passmore Edwards Building, The Cross, Cross Street, Camborne, TR14 8HA**

ON:

**Monday 24<sup>th</sup> November 2025 at 3pm**

- 
1. Safety Procedures.
  2. To receive apologies for non-attendance.
  3. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
  4. To approve written request(s) for dispensations.
  5. Chair's announcements.
  6. Public Participation (subject to Standing Order 4e members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).

7. That the Council resolves under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.
  8. To receive proposals from the Creative Consultant and Town Deal Engagement Officer on the Awenva business case, agree action and associated expenditure;
    - i) Adopt the proposed values and measures as a framework for monitoring, evaluating, developing and decision-making for Awenva.
    - ii) Approve the proposal for balancing tenancy with adhoc use to optimise financial sustainability and social impact.
    - iii) Approve the proposed internal charging structure for use of Awenva.
    - iv) Endorse continued co-design process to refine operational planning, confirm tenancy agreements and progress towards phased opening of Awenva.
  9. To receive a report from the Development Officer on the Awenva capital project, agree action and associated expenditure.
  10. To receive recommendations from the Facilities & Environment Committee, agree action and associated expenditure.
- 

GIVEN UNDER MY HAND THIS:

18th day of November 2025



**Rose Haylett-Hitchens**

Deputy Town Clerk

**This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public. Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.**